#### **PUBLIC NOTICE**

# Affordable Housing Commission Special Meeting

## Wednesday September 29, 2004 at 4:00 p.m. Town Hall, 4540 South County Trail, Charlestown, Rhode Island

#### **AGENDA**

<u>CALL</u>	TO	ORI	<u>DER</u>

**ROLL CALL**:

### **BUSINESS**:

- A. Question / Answer Session with Town Planner and Building/Zoning Official relative to proposed Charlestown Affordable Housing Plan
- B. Other Issues Relating to Affordable Housing

#### **ADJOURNMENT**

A forty-eight (48) hour notice is required for persons with sensory impairments requiring auxiliary aids

Post 9-27-04

Fax to Library 9-27-04

Post to State Web Site 9-27-04